## APPLICATION FOR CSBG SERVICES

♦ Community Services Block Grant ♦

| SERVICE APPLYING FOR: | □ NUTRITION □ | HEALTH DEME       | MERGENCY SERVICES DOTHER |          |  |  |
|-----------------------|---------------|-------------------|--------------------------|----------|--|--|
|                       |               | <b>□EDUCATION</b> | ☐INCOME MANAGEMENT       | □HOUSING |  |  |

| For Agency Office Use Only   |        |  |  |  |  |  |  |
|------------------------------|--------|--|--|--|--|--|--|
| DATE APPLICATION RECEIVED:   |        |  |  |  |  |  |  |
| DATE APPLICATION COMPLETED:  |        |  |  |  |  |  |  |
| APPLICATION STATUS: APPROVED | DENIED |  |  |  |  |  |  |

| Applicant Name (first & last):   |                                      |                   |  |             | Telepho                              | one:   |  |  |  |
|--|--------------------------------------|-------------------|--|-------------|--------------------------------------|--|--|--|--|
| Current Address:   |                                      | City:             |  |             | Cell:                                |  |  | Zip:   |  |
| County:  |                                      | Email:            |  |             |                                      |  |  |  |  |
| Mailing Address (If different from Current Address):   |                                      | City:             |  |             | State:                               |  |  | Zip:   |  |
| LIST ALL HOUSEHOLD MEMBERS (INCLUDING APPLICANT  | - Begin with ap                      | plicant, then spo | ouse, then oldest child, e   | tc.). USE / | ADDITION                             | AL PAPER IF YO   | U NEED MORE S  |  |  |
| NAME (must provide first and last name)  Applicant Name:   | DATE OF<br>BIRTH                     |                   | RACE (Optional to Provide) White, Black, Hispanic, Asian/Pacific Islander, Native American, Native Alaskan, Other - define | VETERAN     | HIGHEST GRADE OF<br>SCHOOL COMPLETED | DOES HOUSEHOLD MEMBER RECEIVE REGULAR FINANCIAL ASSISTANCE FOR A PERMANENT DISABILITY? | HAVE YOU<br>PREVIOUSLY<br>RECEIVED<br>ASSISTANCE<br>FROM THIS<br>AGENCY? | RECEIVE FOOD STAMPS, SUPPLEMENTAL SECURITY INCOME, FAMILIES FIRST CASH ASSISTANCE (INDICATE ANY RECEIVING) |  |
| Household Member:  |                                      |                   |  | Y or N      |                                      | Y or N   | Y or N   |  |  |
| Household Member:  |                                      |                   |  | Y or N      |                                      | Y or N   | Y or N   |  |  |
| Household Member:  |                                      |                   |  | Y or N      |                                      | Y or N   | Y or N   |  |  |
| Household Member:  |                                      |                   |  | Y or N      |                                      | Y or N   | Y or N   |  |  |
|  |                                      |                   |  | Y or N      |                                      | Y or N   | Y or N   |  |  |
| Household Member:  |                                      |                   |  | Y or N      |                                      | Y or N   | Y or N   |  |  |
| HOUSING (please check one)   | ECTION 8                             | □ PUBLIC I        | HOUSING AUTHORIT   | ГҮ 🗆        | HOMEI                                | LESS   H   | UD   |  |  |
| Idon't have any children.   I pay for childcare: \$  |                                      |                   |  |             |                                      |  |  |  |  |
| Livicity in ficed of the following emergency assistant   | 100.                                 |                   |  |             |                                      |  |  |  |  |
| HOUSEHOLD TOTAL INCOME (Below list income information for applicant a SOURCE OF INCOME   | nd all househ                        | nold member       |  | per if mo   | ore spac                             | e is needed.   |  |  |  |
| NAME  □ Employment □SS/SSI/VA □TANF □ Child Support □ Unemployment □ Other   | FT / PT                              | HIRE DAT          | GROSS TE MONTHLY INCOME  | IF EM       |                                      | O, PROVIDE EI<br>ME & ADDRES   |  | Is the income reliable?  |  |
|  |                                      |                   |  |             |                                      |  |  | Y or N Y or N Y or N Y or N  |  |
|  |                                      |                   |  |             |                                      |  |  | Y or N Y or N  |  |
| SOURCE OF INCOME:  |                                      |                   |  |             |                                      |  |  | Y OF IN  |  |
| NOTE: YOU MUST ATTACH INCOME DOCUMENTATION FOR EVERY PERSON IN HOUSEHOLD ◀  CSBG STATEMENT OF NEED  Please tell us why you need assistance on the lines below: (please print)  ———————————————————————————————————   |                                      |                   |  |             |                                      |  |  |  |  |
| Please tell us how you plan to address your situation going forward, what are  | , goais                              |                   |  |             |                                      |  |  |  |  |
| Applicant Certification:  I certify that all of the information provided by me is true and correct. I authorize the verification of any and all information provided herein to determine my eligibility, and acknowledge I have been informed of the appeal process. I understand that I will be notified in writing of my eligibility status. Identifying information provided by you for determination of your eligibility for CSBG and for the provision of services from the program will be considered confidential, unless otherwise authorized or required by law, will not be shared with any other persons or agencies except for the purposes directly related to the administration of the CSBG program. I attest under penalty of perjury that all persons applying for or receiving aid are either a United States citizen or qualified alien as defined by 8 U.S.C § 1641(b), or eligible immigrants. I swear under penalty of perjury (a crime for lyling under oath) and all other applicable penalties that the statements made on this application, any attachments, and to whoever interviewed me are true and correct. I understand that anyone who fraudulently covers up a material fact or who knowingly gives false information for the receipt of CSBG assistance is liable upon conviction of a fine of \$10,000 or imprisonment for not more than five years, or both.  IDO OR DO NOT AGREE THAT THE INFORMATION CONTAINED IN MY APPLICATION MAY BE SHARED WITH OTHER AGENCIES FROM WHICH I SEEK ADDITIONAL SERVICES.  APPLICANT SIGNATURE: |                                      |                   |  |             |                                      |  |  |  |  |
| If Representative for Applicant, give relationship and reason for signing:   |                                      |                   |  |             |                                      |  |  |  |  |
| NO PERSON ON THE BASIS OF RACE, COLOR, NATIONAL ORIGIN, SEX, AGE, DISABILITY, ANCESTRY, STATUS AS A VETERAN, OR ANY OTHER CHARACTERISTICS PROTECTED BY FEDERAL, STATE, OR LOCAL WILL BE EXCLUDED FROM PARTICIPATION IN, OR BE DENIED BENEFITS OF, OR BE OTHERWISE SUBJECTED TO DISCRIMINATION IN THE OPERATION OF THE CSBG PROGRAM.  |                                      |                   |  |             |                                      |  |  |  |  |
| To Be Completed By Agency Staff Only:  |                                      |                   |  |             |                                      |  |  |  |  |
| Number in Household: Total Monthly Income: Total Annual Income   | DATE/TIME                            | TAKEN:            |  |             | •                                    |  |  |  |  |
| Eligibility:  Method of Eligibility: Verification or Self-Declaration  Customer Notification: Verbal or Written  Eligibility Period:/ to//   | National Go<br>Goal Was:<br>Explain: |                   | <b>#6</b><br>Maintained Not A  | Achieved    |                                      |  |  |  |  |
| INTAKE WORKER SIGNATURE:  SIGNATURE OF DETERMINING AGENCY OFFICIAL:  |                                      |                   | DATE CERTIFIE  | ED:         |                                      |  |  |  |  |